OUR VISION

- BROADCASTING Life Changing Teachings for TV and Internet.
- PROMOTING Ministries and Organizations that help **First Nations**
- **NETWORKING** with First Nations Communities
- CONNECTING with Partners and Viewers through publications, social media and prayer
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GLOBAL Thunder Bay Sunday 9:30 am Thursday 10:00 am

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FAITH TV

Sunday 3:00 pm Tuesday 3:30 pm Bell 591, Rogers 174, Shaw/MTS II

Program Times are EST

CONTACT INFO

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THE DOUBLE **CURE**



FEBRUARY 2022

"Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." Isaiah 53:3-5 KJV

IESUS OUR SUBSTITUTE

Believers accept the fact that lesus bought and paid our salvation at Calvary when he was crucified between two thieves. But many believers don't realize what is included in our salvation. God not only laid our sin on Jesus, He also laid our sickness on Jesus. He provided a "double cure" for us! We have been redeemed both spiritually and physically.

In order to understand this more fully, let's look closer at the original Hebrew language in Isaiah 53, which is a prophetic passage foretelling the death, burial and resurrection of the coming Redeemer. Isaiah 53:4 says: "Surely he hath borne our griefs, and carried our sorrows." The word "griefs" is actually the Hebrew word "choliy" or "sickness" and the word "sorrows" is translated from the Hebrew word "makob" which literally means "pain." Therefore, a correct rendering of this verse would be: "Surely he hath borne our sicknesses and carried our pains." Dr. Robert Young, a Hebrew scholar and author of Young's Analytical Concordance to the Bible, translates this verse as follows: "Surely our sicknesses he hath borne, And our pains he hath carried them." You can study further translations and commentaries, but the best commentary of this verse can be found in the book of Matthew. where he quotes Isaiah:

"When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick: That it might be fulfilled which was spoken by Esaias the Himself took prophet, saying, our infirmities and bare our sickness." (Matthew 8:16-17 K/V)

Notice this verse is mentioned in the context of Jesus healing "all that were sick." The Apostle Peter also quotes Isaiah in I Peter 2:24: "Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." Peter is looking back to the cross, declaring that both sin and sickness were dealt with there, resulting in righteousness and healing.

HEALING IS PROVIDED FOR US

These New Testament references solidify the fact that lesus died for both our sin and sickness. Like salvation, healing is a gift already paid for at Calvary. All we need to do is accept it by faith. In the same way we receive forgiveness for sin, we can receive healing for our body. As children of God, we need to realize that healing belongs to us.

In the Gospels, there are 19 individual cases of healing recorded for us. Although the Gospel writers record many "mass healings" where crowds of people were healed, these individual cases are a means to demonstrate how lesus responded to the sick, and how people received their healing by faith and overcame roadblocks that could have prevented them from being healed. It is important to note that in almost all of the individual cases of healing, the individual's faith is directly mentioned or inferred. Here is one case we can look at briefly.

HEALING IS GOD'S WILL

"When he was come down from the mountain, great multitudes followed him. And, behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed." (Matthew 8:1-3 KIV)

Notice the leper had faith to approach lesus for healing, but he voiced a common question that many people have concerning healing. He said, "If you will, you can make me clean."

This leper knew Jesus had the power to heal, but questioned Jesus' willingness to heal. Jesus responded without hesitation and said, "I will; be clean." Throughout his earthly ministry, Jesus never sent away the sick, demonstrating that healing is the will of the Father.

CONCLUSION

In order for us to receive healing, we must first settle this fact: healing belongs to us and has been provided in God's redemptive plan.

The scriptures Isaiah 53:3-5, Matthew 8:16-17 and 1 Peter 2:24 all attest to the fact that healing belongs to us.



Miigwetch, Dr. Roma J. Fisher

- Watch the recent programs entitled "The Double Cure"

RECEIVE NEW LIFE

God so loved the world that He gave His only Son, so that everyone who believes in Him won't perish but have eternal life. John 3:16 CEB

You can experience God's love and forgiveness today!

- Believe Jesus is God's Son sent for you
- Admit you need a Savior
- Open your heart and ask Him into your life

If you've made this decision today, call or email us. We would love to hear from you!

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- I. Mailing in the enclosed form
- 2. Calling our office during the week at 807-344-1956
- 3. Calling the Helpline on Sundays (9:30 to 10:30 or 3:00 to 4:00) at 807-285-9945
- 4. Donating through e-transfer to spiritalive@tbaytel.net

Miigwetch!

SPIRIT ALIVE HELPLINE

Open every Sunday - 9:30 to 10:30 and 3:00 to 4:00 (EST). We're excited to hear from you!

807-285-9945

Visit Us at Faith City Church!

We invite you to join Pastor Roma at Faith City Church. Service times: Sunday 10:30 am, Wednesday 7:00 pm Faith City Church & Spirit Alive Studio Location 360 Black Bay Road, Thunder Bay, P7A 1P5